



January 2010

BR-R-R-RIII!

ASSOCIATION NEWS:

Please note recent changes in recycling procedures: **BIN # 1: comingled only: plastic containers; glass: brown, clear & green; aluminum cans, foil pie plates & trays; steel cans; aerosol cans (no household hazardous waste); aseptic packaging (juice & milk cartons). BIN #2: cardboard/mixed paper: newspapers & inserts; phone book; envelopes/junk mail; catalogs/magazines; brown paper bags; other paper products (cereal/food boxes, pizza boxes, soda & beer boxes); corrugated cardboard (flat-n – no larger than 2'x 3'). PLEASE FLATTEN ALL CARDBOARD BOXES BEFORE PUTTING THEM IN DUMPSTERS.**

Please **turn off your water & water heater** before going on even a short trip. It is suggested that you turn the off valve a few times before leaving to ensure that the valve is not leaking. Apartment air conditioners should be **professionally serviced twice a year** to reduce the likelihood of leaks. **Please keep records of servicing.**

Regulations require the wearing of cover ups while en route to the pool or beach. Towels are required on poolside chairs for those in bathing suits. **A SHOWER MUST BE TAKEN BEFORE EACH AND EVERY DIP IN THE POOL.**

Citrus rinds, banana or onion skins or large amounts of any matter should NOT be put into your garbage disposal unit. Please run plenty of water during, and for a few minutes after, using your disposal.

Please use the dumpsters assigned to your building, & advise contractors employed by you to do the same. NO FURNITURE, MATTRESSES, BATHROOM FIXTURES, CABINETS, ETC. ARE TO BE PUT IN THE DUMPSTERS.

In the interest of safety & convenience, it is imperative that the front door of every unit be marked with the **NUMBER** of the unit. Imagine the problems that might result should public safety personnel be unable to locate the apartment to which they have been summoned, or if UPS parcels, etc. cannot be delivered.

All owners are **strongly urged** to **LEAVE COPIES OF THEIR APARTMENT KEYS IN THE OFFICE. SAFEGUARDS HAVE BEEN ESTABLISHED TO ENSURE THEIR SAFETY.** Your keys will be secure in a new lockbox. Only three people have a key to the room wherein the lockbox is located, & to the lock box itself. A leak in an unoccupied unit for which there is no key available, is a problem not only for the owner, but for neighbors. **IF YOU HAVE CHANGED YOUR LOCKS, PLEASE BE SURE THAT A CURRENT KEY HAS BEEN BROUGHT TO THE OFFICE.**

Please remember that **house guests** must be registered in the office (10 a.m. – 1:30 p.m. - Mon. - Fri.) Deposit for tags is \$2 p.p. Please try to bring the exact amount needed. **Please return tags ASAP after your guests have departed..** Please note that all vehicles parked over night in Del Mar **must have parking stickers or temporary yellow passes; trucks, RVs, etc. may not be parked in Del Mar over night.**

FOOD & BEVERAGES ARE NOT PERMITTED AROUND THE POOL EXCEPT AT SOCIAL COMMITTEE FUNCTIONS..

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We thank **Gerry Rankins** for arranging for the monthly **VNA Blood Pressure and Blood Sugar Screening** in the sunken living room on the **fourth Thursday** of the month (**Jan. 28, Feb. 25, Mar. 25**) from **8:30 – 10:30 a.m.** **Fasting is necessary for the blood sugar testing.**
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THE SOCIAL SCENE:

Cosmo Pugliesi makes bulletin board notices for Social Committee activities. If you are chairing an event, please contact **Cosmo** at **231-6496**.
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Chairmen of Social Committee events, or hosts of private functions in the clubhouse, should have a **cell phone** with them in case an emergency occurs.
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If you are planning a **private party** in the **clubhouse** or in the **grill & garden** area by the western entrance to the lower clubhouse, (you must have a party of **10 or more** to reserve the clubhouse grill area; **15 or more** are needed to reserve the south patio grill), please call **Peg Coburn (231-0645)** to **reserve the date(s)**. A **calendar** indicating reservations of the clubhouse and/or grill areas is posted in the mailroom. **Those using the grills must clean them when finished. Be certain gas is turned off.** Please note that the refrigerator in the kitchen is for the use of the **Social Committee and not for private use.**
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Guys & Gals – get ready for that Valentines' candy. **Aquacize** each weekday at **9:30 or 10:30 a.m.** (**weather permitting**) and **wash away those calories in advance.**
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Thanks to **Lois Baldiga & Pat O'Neil** for keeping the **Library** shelves in good order. Those **returning or donating** books are asked to place them on the bookshelves.
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Please consult mailroom & bldg. **bulletin boards** Developments often occur after *The Vine* has been distributed.
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As of now, there are no plans for a **March Dinner/Party**. Anyone who might be interested in chairing such an event should contact **Kevin McNamara (234-0887)**.
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Have some "T" and "layer cake" with **John Wesley, Kevin McNamara, Joe Fitzsimons & Marco Cardillo** at **Bingo** each **Monday Night** at **7 p.m.** Admission is **\$3 p.p.** (small bills are appreciated). **Bring an extra \$1 for the special jackpot game at the end of the evening.** Congratulations to **Mary C. Murray**, winner of the season's first jackpot.
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Tuesday Night is **Movie Night** with **Kevin McNamara**. Admission is free. Watch a fabulous film and **munch** on yummy popcorn (50 cents p.p.) prepared by **Rosemary Burns & Shirley MacDonald**. The movies start at **7 p.m.** See Future Fun Times for film titles.
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The **Line Dancing Class** scheduled for Tuesday mornings has been **cancelled**.
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Thursday is **Games Night** in the clubhouse, starting at **7 p.m.** Bring cards or Monopoly or Mah Jong or Dominoes, etc., or join the bridge players in the piano room (bridge players should bring **\$.50** for prizes).
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A limited number of tickets is available for the **Cabaret Night** performances. Tickets are **\$2 p.p.** for each performance. You may sign up for all five shows or pick and choose individual performances. All shows start at **7 p.m.** Those attending are asked to **BYOB** and **bring a finger food dessert to share.** **Jan. 23 – The Bee Gees; Feb. 14 – Celine Dion; Mar. 16 – Barbara Streisand; Feb. 28 – Liza Minnelli; Apr. 6 – Josh Groban.** Call **Kevin McNamara (234-0887)** if you wish to purchase tickets.
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The third annual **Potpourri Day** has been **rescheduled** for **Feb. 20** from **9 a.m. – noon.** The event will feature a **bake sale, white elephant sale, a display and/or sale of arts and crafts** by our creative **DMers**. **Paintings, shell work, needle work, jewelry making, etc.** are all welcome. Please call **Peg Coburn (231-0645)** if you wish to display your work. A sign up sheet will be placed on the mailroom bulletin board for those volunteering to bake. **Donations to the White Elephant are still being sought. Please do not leave items by the storeroom. Please call Elaine Wolford (234-3946) or Peg Coburn (231-0645)** and arrangements will be made to meet you at the storeroom. Proceeds from the White Elephant and the bake sale will go to the Social Committee. Monies from the sale of arts and crafts will be kept by the craftspersons.
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FUN TIMES REMEMBERED

We are very saddened by the passing of **Agnes Festa**, a lady whose love of tennis was contagious and whose poetry enriched the lives of so many others. We offer our deepest sympathies to her family. We share the sorrow of **Vinnie Ferreri** on the sudden passing of his beloved **Barbara Ferreri**. **Barbara** will be remembered by all of us as a loving wife and mother, a good friend and neighbor, a lover of golf and gardening. We extend our caring condolences to **Vinnie** and the **Ferreri** family. We are sorry to hear of the passing of former resident **Margaret Lester** and offer our sympathies to her family.

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 We give many, many thanks to **Laurie Hunter** for her marvelous job of putting out the **Del Mar Directory**. Please pick up your copy at the office if you have not already done so. If any additions or corrections are necessary, please contact **Laurie (231-6804)**, and **Peg Coburn (231-0645)** so that the information can be included in the Feb. 'Vine, and posted on the mailroom bulletin board. **Below is a list of corrections or additions (bold print); please add them to your Directory.**

OWNERS

A 3	Gillen, Bridget	234-0242
A 14	Costello, Ed/Maryellen	226-5842
C 7	Slattery, Mary	234-6573
C 22	Hannan, William/Connie	234-2697
F 4	Cardillo, Marco/Rosaleen	772-318-7553 (1+area code must be used)
F 5	Solomon, Julie	772-318-7655 (1+area code must be used)

RENTERS

A 2	Bouton, Linda Eile, Bette	231-3688
A 12	Johnson, Peg	231-9325
B 15	Hart, Joan	234-5658
C 6	Malloy, John/Gail	231-6011
C 9	McDonagh, Maureen	234-6374
D 14	Thomas, John	231-6501
G 27	Daigneault, Alan/Ann	231-1417
G33	Marshall, Duane/Patricia	617-694-5435
H 2	Goldsmith, Marvin/Kathryn	234-6790
H 9	Bates, Dale/Diane Bergbower, Joan	616-402-5915
H 33	Perham, Margaret	714-822-0008
I 6	Gulley, Les/Betty	234-2722